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•	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
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8	ond Ornela International Conference on the Conference of the Confe) Case # 2:10-cv-0106-LRH-PAL	
9	California corporation,) VERIFIED PETITION FOR	
10	Plaintiff(s),) PERMISSION TO PRACTICE	
11	vs.) IN THIS CASE ONLY BY ATTORNEY NOT ADMITTED	
12	Seth Ravin, an individual,) TO THE BAR OF THIS COURT) AND DESIGNATION OF LOCAL COUNSEL	
13	Defendant(s).	}	
14			
15			
16		, Petitioner, respectfully represents to the Court:	
17	(name of pentioner)		
18	1	ey at law and a member of the law firm of	
19		Hardy & Bacon LLP (firm name)	
20	1	ne Montgomery, Suite 2700	
	with offices at	(street address)	
21	San Francisco	. California 94104	
22	(city)	(state) (zip code)	
23	415-544-1900	achuang@shb.com	
24	(area code + telephone number)	(Email address)	
25	2. That Petitioner has been retained personally or as a member of the law firm by		
26	Rimini Street, Inc. [client(s)]	Rimini Street, Inc. to provide legal representation in connection with	
27			
	the above-entitled case now pending before	e inis Court.	
28		Rev. 1/15	
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	l .				
i		, Petitioner has been	and presently is a		
.2	(date) member in good standing of the bar of the highest		California		
3	where Petitioner regularly practices law. Petitione	er shall attach a certificate	(state) e from the state bar or		
4	from the clerk of the supreme court or highest admitting court of each state, territory, or insular				
5	possession of the United States in which the applicant has been admitted to practice law certifying				
6	the applicant's membership therein is in good standing.				
7	4. That Petitioner was admitted to practice before the following United States District				
8	Courts, United States Circuit Courts of Appeal, the Supreme Court of the United States and Courts				
9	of other States on the dates indicated for each, and that Petitioner is presently a member in good				
10	standing of the bars of said Courts.				
11	Court	Date Admitted	Bar Number		
12	CALIFORNIA	7-28-98	196307		
13	FLORIDA	10-03-08	55538		
14	USDC SD California	January 11, 1999	196307		
15	USDC, ND California	January 19, 1999	196307		
16	USDC CD California	January 14, 1999	196307		
17	USDC ED California	January 12, 1999	196307		
18					
19	5. That there are or have been no discip				
20	and the state of t				
21	nor any suspension of any license, certificate or pri				
22	or administrative body, or any resignation or termination in order to avoid disciplinary or				
23	disbarment proceedings, except as described in detail below: (State "none" if Petitioner has no disciplinary proceedings, etc.)				
24	None	. ,			
25					
26					
27					
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	6. That Petitioner has never been denied admission to the State Bar of Nevada. (Give particulars if ever denied admission):			
	(State "none" if Petitioner has never been denied admission.)			
	None 5			
7. That Petitioner is a member of good standing in the following Bar Association				
	(State "none" if Petitioner is not a member of other Bar Associations.)			
8	None None			
ç				
10	8. Petitioner has filed application(s) to appear as counsel under Local Rule IA 10-2			
11	- X			
12 13	Date of Application Cause Title of Court Was Application			
14	Dymou			
15				
16				
17				
18				
19	(If necessary, please attach a statement of additional applications)			
20	9. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the			
21	State of Nevada with respect to the law of this state governing the conduct of attorneys to the same			
22	extent as a member of the State Bar of Nevada.			
23	10. Petitioner agrees to comply with the standards of professional conduct required of			
24	the members of the bar of this court.			
25	11. Petitioner has disclosed in writing to the client that the applicant is not admitted to			
26	practice in this jurisdiction and that the client has consented to such representation.			
27				

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1	That Petitioner respectfully prays that Petitioner be admitted to practice before this Court			
2				
3	anil (
4	STATE OF California) Petitioner's signature			
5	COUNTY OF San Francies			
6	COUNTY OF JUNE (TANCES)			
7	Annie YS. Chuong, Petitioner, being first duly sworn, deposes and says:			
8				
9				
10	Subscribed and sworn to before me this			
11	24th day of Anguist 2015			
12	244 day of ANGUST , 2015 AMOREA JANELLE NAVERI Commission # 2012862			
13	Modern Volument San Francisco Courte			
14	Notaky Public of Clerk of Court My Comm. Expires Mar 17, 2017			
15				
16	DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO			
17	THE BAR OF THIS COURT AND CONSENT THERETO.			
18	Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner			
19	believes it to be in the best interests of the client(s) to designate			
20	(name of local counsel) Attorney at Law, member of the State of Nevada and previously admitted to practice before the above-entitled Court as associate resident counsel in this action. The address and email address of			
21				
22	said designated Nevada counsel is:			
23	3002 Howard Hyghes Barlaness Co. in COO			
	3993 Howard Hughes Parkway, Suite 600 (street address)			
24	Las Vegas , Nevada 89169			
25	(city) (state) (zip code)			
26	702-949-8290 wallen@lrrlaw.com (area code + telephone number) (Email address)			
27	(area code + telephone number) (Email address)			
28	$_{A}$			

Case 2:10-cv-00106-LRH-VCF Document 754 Filed 09/09/15 Page 5 of 6

By this designation the petitioner and undersigned party(ies) agree that this designation constitutes
agreement and authorization for the designated resident admitted counsel to sign stipulations
binding on all of us.
APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL
THE
The undersigned party(ies) appoint(s) W. West Allen as
his/her/their Designated Resident Nevada Counsel in this case.
The state of the s
(party's signature) Seth Ravin, Rimini Street,
Chief Executive Officer
(type or print party name, title)
(party's signature)
Seth Ravin, individually
(type or print party name, title)
CONSENT OF DESIGNEE
The undersigned hereby consents to serve as associate resident Nevada counsel in this case.
_ N. stutelle
Designated Resident Nevada Counsel's signature
5566 WAllen@Irrlaw.com Bar number Email address
APPROVED:
DATED this 9th day of September, 2015.
$\mathcal{L}(\mathcal{L}^{-})$
Sahr
LARRY R. HICKS
UNITED STATES DISTRICT JUDGE
5 Rev. 1/15



JOHN F. HARKNESS, JR. EXECUTIVE DIRECTOR 651 East Jepperson Street Tallahassee, Florida 32399-2300

850/561-5600 www.FLORIDABAR.org

State of Florida)
County of Leon)

In Re:

55538

Annie Yu-Suan Chuang Shook Hardy & Bacon 1 Montgomery St., Ste. 2700

San Francisco, CA

I HEREBY CERTIFY that I am the duly appointed custodian of membership records of The Florida Bar.

1 FURTHER CERTIFY that the records in the office of the Clerk of the Supreme Court of Florida indicate that said attorney was admitted to practice law in the State of Florida on September 26, 2008.

I FURTHER CERTIFY that the records in the office of The Florida Bar indicate that the above attorney is an active member of The Florida Bar in good standing.

Dated this 9th day of September, 2015.

Pam Gerard Membership Records Manager The Florida Bar

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